

### LETTER OF ASSENT

5/21/2023

Project Labor Coordinator 4860 Ruffner Street San Diego, CA 92111 Fax: (858) 496-1953

Attention: SDUSD PSA Specialist, Maria Cruz

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded by Locally Approved Bonds

Dear Sir:

This is to confirm Solid Structures, Inc agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to CC22-0026-39.A1 Crown Point ES WSM GMP 1, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Solid Structures, Inc.

By:

Sincerek

Rocio A. Hicks

[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]

# Subcontractor's Pre-Job Conference Form: SOLID STRUCTURES, INC.

Status Published Assigned PSA Specialist Email

Version

mcruz5@sandi.net

Phone Number (619) 879-7870

## **Subcontractor's Information**

SOLID STRUCTURES, INC.

Maria Cruz

Contractor

**Company Address** P.O.BOX 848 LA MESA, CA 91944

**CSLB License Number** 

758791

**Contractor License Classification** A - GENERAL ENGINEERING

**Tiered Subcontrator** Yes

DIR Number 1000015100

**Phone Number** 

Tiered SubContractor To **VB ENGINEERING** 

Fax Number

**Prevaling Wage Determination** 

**Contract Amount** 

# **Pre-Award & Contract Information**

**Bid Number** CC22-0026-39.A1

Contract Number CC22-0026-39.A1 **Bid Title** 

Crown Point Elementary School Whole Site Modernization GMP 2022-2

**Contract Title** 

Crown Point Elementary School Whole Site Modernization GMP 25750934.00

# Overall Scope of Work for Which Your Company is Responsible

Overall Scope of Work Form F Catch Basin

**Jobsite Scheduling Information** 

6/2/2023 **Number of Shifts** 

**Expected Start Date** 

Pay Day Friday

Estimated Duration(Days)

**Shift Description** 7:00am-3:30pm

Pay Period End Day Friday

**Jobsite Administration** 

JOBSITE CONTACT ? ADMISTRATIVE ROLE FIRST NAME LAST NAME EMAIL

PHONE

jeff@solidstructuresinc.com

(619) 921-7097

Yes

Superintendent

Foreman

Jeffrey F. Christian

Fraire

rocio@solidstructuresinc.com

(619) 414-6951

### **Crew: Carpenter Engineering**

Scope of Work your firm will perform on this project

Form F Catch Basin

Equipment to be utilized in performing work on this Project

F 450 Truck and Tolls

### Referral and Jurisdictional Assignment

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RESPONSIB ILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Carpenters Local 619	Carpenter	Pending	Form F Catch Basin	Pending	6/2/2023 - 6/5/2023	2	2

### Add other direct Subcontractors not included on the Division of Work

TBD? TIERED SUBCONTRACTOR'S SCOPE

Contractor not required to submit information